## Nonpoint Source (NPS) Liaison Workgroup Tuesday, October 22, 2002 First Floor Conference Room 105 Rachel Carson State Office Building 400 Market Street Harrisburg, Pennsylvania

## - TENTATIVE AGENDA -

| 10:00 | Agenda Overview and Announcements<br>Environmental Futures Planning Process                                                                                                                | Lynn Langer                                                                                                                  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|       | <ul><li>EPA Region III Report</li><li>Pa. NPS Program Highlights</li></ul>                                                                                                                 | Fred Suffian<br>Russell Wagner                                                                                               |
| 11:00 | <ul> <li>Work Group Breakout Sessions</li> <li>Hydromodification</li> <li>Agriculture</li> <li>Resource Extraction</li> <li>Construction and Urban Runoff</li> <li>Silviculture</li> </ul> | Room 105 Conference Room 11B 10 <sup>th</sup> Floor Conference Room Conference Room 9B 5 <sup>th</sup> Floor Conference Room |
|       | <ul><li>Lakes</li><li>Land Disposal</li></ul>                                                                                                                                              | 3 <sup>rd</sup> Floor Conference Room<br>Room 105                                                                            |
| 12:00 | Lunch                                                                                                                                                                                      |                                                                                                                              |
| 12:45 | Work Groups – Summarize Annual Report Inpu<br>(10 minutes each)                                                                                                                            | at All                                                                                                                       |
| 2:00  | Farm Security and Rural Investment Act of 200                                                                                                                                              | Barry Isaacs & Bill Parrish USDA, NRCS                                                                                       |
| 2:30  | Meeting Dates for 2003                                                                                                                                                                     |                                                                                                                              |
| 2:35  | Adjourn                                                                                                                                                                                    |                                                                                                                              |

Next year's Nonpoint Source Liaison Workgroup meeting dates will be selected so please bring your calendars.